# Administration Responses to Corrective Actions SAU #21 On-Site Food Service Review November 28-29, 2018

### 1. Production Records

**Finding:** It was noted that production records did not have the portion or serving size listed, grades were missing and condiments were not listed on the production records.

**Corrective Action:** Ensure that processes are in place to address the finding regarding accurate and complete information on the production records.

**Administration Response:** 1. Training was conducted in January for school nutrition staff covering all requirements of production records. 2. Developed new production record forms to include grades and serving size to support the menu and the claims (see attached).

# 2. Revenue from Non-Program Foods

**Finding:** Documentation that supported the Non-Program Food Revenue tool for the 2017-18 reference period was not retained and available for review.

**Corrective Action:** Ensure that a system will be developed for completing the Non-Program Food Revenue tool and retention of the supporting documentation.

Administration Response: The district currently has a separate revenue account for non-program revenue titled Special Functions. This is reported in our financial software and records are maintained for more than the required 3 years (see attached report).

### 3. Civil Rights (Non-Discrimination Statement)

**Finding:** Non-Food Service staff working within the meals' programs have not receive annual Civil Rights training.

**Corrective Action:** Ensure that all staff (both food service and non-food service) working within the meals programs will receive annual Civil Rights training and that appropriation documentation is maintained.

Administration Response: All non-food service employees have been made aware of this requirement and are in process of completing their training. Training will consist of the USDA power point and approved USDA video on Civil Rights. The School Nutrition Director will ensure that non-food service staff be included in the annual food service staff training.

### 4. Local Wellness Policy

**Finding:** The Wellness Policy must be updated to include missing minimum requirements regarding Nutrition Education, Nutrition Promotion, Physical Education and Other School Based Wellness Activities

**Corrective Action:** Ensure that the Wellness Policy will be updated to meet measureable goals and notification requirements. Provide a copy of the revised Wellness Policy.

Administration Response: SAU #21 has recently established a district-wide Policy Review Committee. This committee met for the first time on January 31, 2019. The committee will be made aware of this finding and will work on updating this policy over the next few months to meet all requirements for submittal to all school boards for review and adoption.

#### 5. Professional Standards

**Finding**: Master list of the trainings did not include the non-food service employees working with the meals program.

**Corrective Action**: Ensure that trainings provided to all staff both food service and non-food service working within the meals programs are logged appropriately. Submit the Master List of Trainings to the State Agency

**Administration Response:** Non-food program staff have been added to the Master List (see attached). All non-food service employees have been made aware of this requirement and are providing documentation or in process of completing their training.

# 6. Food Safety

Finding: The Food Safety Plan based on HACCP principles needs to be completed.

**Corrective Action**: Ensure there is a Food Safety Plan based on HACCP principles for the district and submit a copy to the State Agency.

Administration Response: The School Nutrition Director will continue the writing of the district's HACCP plan that was provided to the State Reviewer, once this document is complete a copy will be sent to the State. We intend to have this plan in place for the 2019-20 school year.

Meals Served: Total Adult & 2nd Meals:

Total Meals Served:

Seabrook School District K-8 Production Records

Date: 03/07/2019

| Planned Number of Servings  | rsable Total Reimbursable Adult, 2nd = Leftovers Servings | Meals   |   | 11   | п  | II  |                                 | 11    | 11 | 0                                       |                                 | 11        | 11       | 11        |           | 11                  |     | 11   | 11  | ıı        | 11        |        |
|---|---|---|---|--|--|---|---------------------------------|-------|----|---|---------------------------------|-----------|----------|-----------|-----------|---------------------|-----|------|-----|-----------|-----------|--------|
| On Size Reimbursable Student Meals Meals =  | Meals   |   |   |  |  |   |                                 |       | IL | н                                       |                                 | 1/2 cup = | 1/2 cup  | 1/2 cup = |           | cnb                 | dno |      |     | 1/2 cup = | 1/2 cup = | 2 Cito |
| Meat Meat Alternate #(1 oz eq)  Meat / Meat Alternate #(1 oz eq)  Meat loaf Sandwich 2 oz. eq. 1 each  Grains #(1 oz eq)  Grains 1 each  NG Meat loaf Sand. On Bun 2 oz. eq. 1 each  NG Meat loaf Sand. On Bun 2 oz. eq. 1 each | #(1 oz eq) 2 oz. eq. #(1 oz eq) 2 oz. eq. 2 oz. eq.       | Meatloaf Sandwich 2 oz. eq.  Grains *(1 oz eq)  *(1 oz eq)  *(1 oz eq)  Meatloaf Sand. On Bun 2 oz. eq. | Meatloaf Sandwich 2 oz. eq.  Grains *(1 oz eq)  Meatloaf Sand. On Bun 2 oz. eq. | Grains *(1 oz eq)  Meatloaf Sand. On Bun 2 oz. eq. | Grains *(1 oz eq)  Meatloaf Sand. On Bun 2 oz. eq. | Grains *(1 oz eq) Meatloaf Sand. On Bun 2 oz. eq. | Meatloaf Sand. On Bun 2 oz. eq. | WG NG | WG | 100 000 000 000 000 000 000 000 000 000 | Vegetable (Abbrevated Subgroup) | >         | <u> </u> | V 1/2     | Salad Bar | Orange Smiles f 1/2 | 1/2 | 11/2 | 1/2 | 1/2       | 11/2      | 2/1    |

|                            | Cominge                       |      |                    |                     |            |       |                   |                     |                            |          |   |    |  |
|----------------------------|-------------------------------|------|--------------------|---------------------|------------|-------|-------------------|---------------------|----------------------------|----------|---|----|--|
|                            | Leftovers                     |      |                    |                     |            |       |                   |                     |                            |          |   |    |  |
| ervings                    | = uq                          |      | 11                 | П                   | п          |       |                   | 11                  | II.                        | u        | и | 11 |  |
| nber of S                  | Adult, 2nd<br>Meals           |      |                    |                     |            |       |                   |                     |                            |          |   |    |  |
| Actual Number of Servings  | Keimbursable<br>Student Meals |      |                    |                     |            |       |                   |                     |                            |          |   |    |  |
| ıgs                        | TOTAL                         |      |                    |                     |            |       |                   |                     |                            |          |   |    |  |
| Servin                     | п                             |      | п                  | it                  | ijĨ        |       |                   | 0                   | П                          | Ш        | п | Î  |  |
| Planned Number of Servings | Reimbursable<br>Student Meals |      |                    |                     |            |       |                   |                     |                            |          |   |    |  |
| Planned                    | Portion Size Reimbursable     |      | 8 02               | 8 oz                | 8 oz       |       |                   | 1 sandwich          | 2 yogurts, 1 gc            | 1 packet |   |    |  |
|                            | Meal                          |      | Fluid Milk         | Fluid Milk          | Fluid Milk |       |                   | 1 m eq. / 2 g eq.   | 2 m eq. / 1 g eq.          |          |   |    |  |
|                            | Menu Item                     | Milk | Fat free Chocolate | Fat free Strawberry | 1% white   | Water | Other/ Condiments | Sunbutter and Jelly | Yogurt and Graham Crackers | Ketchup  |   |    |  |

| Comments & Notes |  |
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MARCH 2019

|New Hampshire SAU #21 |SEABROOK REVENUE

03/08/2019 11:14 ntuttle

| FOR 2019 09   |                             |                                      |                                    |                       |                                      |                            |
|---|-----------------------------|--------------------------------------|------------------------------------|-----------------------|--------------------------------------|----------------------------|
| ACCOUNTS FOR:<br>520 SEABROOK FOOD SERVICE FUND                         | ORIGINAL<br>ESTIM REV       | REVISED<br>EST REV                   | ACTUAL YTD<br>REVENUE              | ACTUAL MTD<br>REVENUE | REMAINING                            | PCT                        |
| 1000 LOCAL REVENUE  |                             |                                      |                                    |                       |                                      |                            |
| 5100030 1610 LUNCH SALE<br>5100030 1630 SPEC FUNC                       | 85,000                      | 85,000.00                            | 41,679.98                          | -1,108.54<br>1,108.54 | 43,320.02<br>-1,108.54               | 49.0%*<br>100.0%*          |
| TOTAL LOCAL REVENUE   | 85,000                      | 85,000.00                            | 42,788.52                          | 00.                   | 42,211.48                            | 50.3%                      |
| 3000 STATE REVENUE  |                             |                                      |                                    |                       |                                      |                            |
| 5300030 3260 STATE LUNC   | 2,000                       | 5,000.00                             | 393.36                             | 00.                   | 4,606.64                             | 7.9%*                      |
| TOTAL STATE REVENUE   | 2,000                       | 5,000.00                             | 393.36                             | 00.                   | 4,606.64                             | 7.9%                       |
| 4000 FEDERAL REVENUE  | 1                           |                                      |                                    |                       |                                      |                            |
| 5400030 4561 LUNCH REIM<br>5400030 4565 FFVP<br>5400030 4900 COMMODITIE | 215,000<br>40,000<br>20,000 | 200,000.00<br>43,615.00<br>20,000.00 | 86,854.39<br>11,245.76<br>6,752.92 | 000.                  | 113,145.61<br>32,369.24<br>13,247.08 | 43.4%*<br>25.8%*<br>33.8%* |
| TOTAL FEDERAL REVENUE   | 275,000                     | 263,615.00                           | 104,853.07                         | 00.                   | 158,761.93                           | 39.8%                      |
| TOTAL SEABROOK FOOD SERVICE FU  | 365,000                     | 353,615.00                           | 148,034.95                         | 00.                   | 205,580.05                           | 41.9%                      |
| TOTAL REVENUES  | 365,000                     | 353,615.00                           | 148,034.95                         | 00.                   | 205,580.05                           |                            |

| Months   Stop Field   French Canon Holland   Stop Field   French Canon Holland   Stop Field    | Account Inquiry - Munis [New Hampshire SAU #21]  My File Edit Tools Help  O O K O O O O O O O O O O O O O O O O | uiry - Munis [New Hampshire S/ Tools Help | re SAU #21]        | THE DAY |     | 品          | 世》 60 60 60 60 60 60 60 60 60 60 60 60 60 | 0                      |      |                 |   |
|--|---|---|--------------------|---------|-----|------------|---|------------------------|------|-----------------|---|
| Sights   Rect   Act name   SPECIAL FLINCTIONS   Sights   Active   Name   Revenue   Name   Revenue   Name   Revenue   Name   Rect   Name   Na | Detail  | Account<br>Fund 520                       | # B                |         |     | -10-1000   | -000-00-1630                              | 1                      |      |                 | П |
| History   Fiscal Year 2018   Fiscal Year 2017   Fiscal Year 2020   Fiscal Year 2019   Fiscal Year 2020   Fiscal Year 2017   Fiscal Year 2020   F | Months<br>Seg Find  |   | ACCURATE PROPERTY. |         | ЭШе | CIAL FUNC  | CTIONS                                    |                        | live | Account Notes   |   |
| History   Fiscal Year 2019   Fiscal Year 2017   Fiscal Year 2020   F | Totals User Defined Fields  | Project                                   |                    |         |     | Aulith Fun |   |                        |      |                 |   |
| History   History   Fiscal Year 2018   Fiscal Year 2017   Fiscal Year 2020   Fiscal Year 2019   Fiscal Year 2019   Fiscal Year 2019   Fiscal Year 2019   Fiscal Year 2010   Fiscal Yea |   |   |                    |         |     |            |   |                        |      |                 |   |
| 1 of 1   1 |   | 4 Year Comparison                         |                    |         |     | 0,00       |   | 100 sector   100 miles |      | OCOC read level |   |
|  |   | Yr/Per 2019/09                            | HSCAI Year 2019    | H       | TSC | rear 20 to | N.  | 15.00 Earl 201.        |      |                 |   |
| (1) Of 1   |   | Transfare in                              |                    | K       |     | 00         | K   | 00.                    | -    |                 |   |
| -1,108.54   記  |   | Transfers Out                             | 00'                | W (     |     | 9.         | W.  | 00.                    |      |                 |   |
| -1, 108.54   |   | Revised Budget                            | 00.                |         |     | 9.         |   | 00.                    |      | 00.             |   |
| 1,108.54   |   | Actual (Memo)                             | -1,108.54          | B       |     | 497.30     | W.  | -1,228.50              |      |                 |   |
| 1,108.54 497.30 1,228.50 .00 .00 .00 .00 .00 .00 .00 .00 .00   |   | Encumbrances                              | 00.                | Ð       |     | 90.        | ď   | 00'                    |      |                 |   |
| 1,108.54 497.30 1,228.50000000000000   |   | Requisitions                              | 00°                | Ø.      |     |            |   |                        |      |                 |   |
| 1 o € 1  |   | Available                                 | 1,108.54           |         |     | 497.30     |   | 1,228.50               |      | 00.             |   |
| 1 of 1 Q   |   | Percent used                              | 00°                |         |     | 00.        | ŧ.  | 00.                    |      | 00.             |   |
| Display detail information for current account.  |   |   | Q.                 | Δ       | H   |            | Attachments                               | (0)                    |      |                 |   |
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|  |   |   |                    |         |     |            |   |                        | 0.00 |                 |   |

| Name of Employee: Sherri Clifford, S | School Nutrition Worker |
|--------------------------------------|-------------------------|
|--------------------------------------|-------------------------|

| Training Title        | Duration (Minutes) | Date                 |
|-----------------------|--------------------|----------------------|
| Blood Borne Pathagens | 60                 | Scheduled for 3/2019 |
| CACFP Training        | 120                | 19-Sep               |
| Civil Rights          | 30                 | 24-Oct               |
| Dept Handbook         | 30                 | 15-Feb               |
| HACCP/MSDS            | 60                 | Scheduled for 5/2019 |
| Production Records    | 60                 | 18-Jan               |
| Serving It Safe       | 180                | 7-Dec                |
| Team Expectations     | 30                 | 24-Oct               |

# Hired On: Fall 2018

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9.5

# Name of Employee: LeeAnn Bruneau, Non-School Food Service Personel

| Training Title    | Duration (Minutes) | Date                 |
|-------------------|--------------------|----------------------|
| F/R Apps Training | 60                 | Scheduled for 3/2019 |
| Civil Rights      | 30                 | Scheduled for 3/2019 |
|                   |                    |                      |
|                   |                    |                      |
|                   |                    |                      |
|                   |                    |                      |
|                   |                    |                      |
|                   |                    |                      |

# Total Professional Development (Hours):

1.5

# Name of Employee: Matthew Ferriera, Non-School Food Service Personel

| Training Title    | Duration (Minutes) | Date  |
|-------------------|--------------------|-------|
| ALICE Training    | 60                 | 2018  |
| Civil Rights      | 30                 | 8-Mar |
| F/R Apps Training | 60                 | 8-Mar |
|                   |                    |       |
|                   |                    |       |
|                   |                    |       |
|                   |                    |       |
|                   |                    |       |

|   | 1.5 |
|---|-----|
| Total Professional Development (Hours): | 2.5 |

# Name of Employee: Nancy Tuttle, Non-School Food Service Personel

| Training Title    | Duration (Minutes) | Date  |
|-------------------|--------------------|-------|
| ALICE Training    | 60                 | 2018  |
| Civil Rights      | 30                 | 8-Mar |
| F/R Apps Training | 60                 | 8-Mar |
|                   |                    |       |
|                   |                    |       |
|                   |                    |       |
|                   |                    |       |

### Total Professional Development (Hours):

2.5